Scott R. Stroud, Ph.D.

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RESEARCH INTERESTS

Rhetoric & Philosophy, Communication & Culture, Communication/Media Ethics, Religious Rhetoric

DEGREES AWARDED

Ph.D. Philosophy, Temple University, 2006
Advisors: Dr. Richard Shusterman / Dr. Paul C. Taylor
Committee Members: Dr. Joseph Margolis, Dr. Shelley Wilcox, Dr. Paul Guyer
M.A. Philosophy, San José State University, 2002
Advisor: Dr. Rita C. Manning
Committee Members: Dr. Peter Hadreas, Dr. Richard Tieszen
M.A. Communication (Rhetoric & Public Address), University of the Pacific, 2000
Advisor: Dr. Jon F. Schamber
Committee Members: Dr. Kenneth Day, Dr. Qingwen Dong
B.A. Philosophy/Communication, University of the Pacific, May 1998

ACADEMIC APPOINTMENTS

Associate Professor (Tenured), University of Texas at Austin, Department of Communication Studies, 2014-Present.
-Program Director of Media Ethics, Center for Media Engagement, University of Texas at Austin, 2018-Present
-Director, Media Ethics Initiative, University of Texas at Austin, 2016-Present
-Affiliate Faculty, University of Texas at Austin, Department of Rhetoric and Writing (2015-Present)
-Affiliate Faculty, University of Texas at Austin, South Asia Institute (2017-Present)
Visiting Fellow, Center for the Study of Democratic Politics, Princeton University, 2014-2015
Assistant Professor of Communication Studies (Tenure-Track), University of Texas at Austin, Department of Communication Studies, 2009-2014
Assistant Professor of Philosophy (Tenure-Track), University of Texas-Pan American, Department of History and Philosophy, 2008-2009
Lecturer (Full-time), University of Texas at Austin, Department of Communication Studies, 2006-2008
Part-Time Assistant Professor of Philosophy, Southwestern University, Department of Religion and Philosophy, Fall 2007

SCHOLARLY PUBLICATIONS

Books (Refereed)

Stroud, S. R. (2014). Kant and the Promise of Rhetoric, Pennsylvania State University Press, 288 pp. Hardback/paperback.
Reviewed in: *Kantian Review* (2015), *Notre Dame Philosophical Reviews* (2015), *Advances in the History of Rhetoric* (2016), *Kant Studies Online* (2016), *International Journal of Philosophical*

Studies (2016), *Rhetoric Review* (2016), *Quarterly Journal of Speech* (2017), *Rhetoric & Public Affairs* (2017), *Kant-Studien* (2017), *Philosophy & Rhetoric* (2018).

Stroud, S. R. (2011). John Dewey and the Artful Life: Pragmatism, Aesthetics, and Morality, Pennsylvania State University Press, 248 pp. Hardback/paperback.
Reviewed in: *Rhetoric Society Quarterly* (2013), *Journal of Aesthetics and Art Criticism* (2013), *Philosophy & Rhetoric* (2013), *Quarterly Journal of Speech* (2013), *Philosophy in Review* (2013), *Journal of Aesthetic Education* (2014), *Education and Culture* (2016).

Manning, R. C. & Stroud, S. R. (2008). A Practical Guide to Ethics: Living and Leading with Integrity, Westview Press, 254 pp. Paperback.

Articles/Chapters (Refereed unless noted otherwise; italics indicates graduate student co-author)

Stroud, S. R. (forthcoming). "Communication, Justice, and Reconstruction: Bhimrao Ambedkar as Indian Pragmatist," Dr. B.R. Ambedkar: The Quest for Justice, Vol. 1, Aakash Rathore (ed.), Oxford University Press.

Stroud, S. R. (forthcoming). "The Complex Relationship among Truth, Argument, and Narrative," *Journal of Speculative Philosophy*.

Stroud, S. R. (forthcoming). "Ambedkar at Columbia University," The Cambridge Companion to Ambedkar, Anupama Rao and Shailaja Paik (ed.), Cambridge University Press. [invited]

Stroud, S. R. (forthcoming). "Aesthetic Experience and Its Values: John Dewey's Pragmatist Challenge to Kantian Aesthetics," Kant's Critique of Aesthetic Judgment in the Twentieth Century, Stefano Marino & Pietro Terzi (eds.), Walter de Gruyter. [invited]

Stroud, S. R. (2019). "Pragmatist Media Ethics and the Challenges of Fake News," *Journal of Media Ethics*, 34 (4), 178-192. [lead article]

Stroud, S. R. (2019). "Diversity In and Among Rhetorical Traditions," *Advances in the History of Rhetoric*, 22 (2), 1-5. [invited]

Stroud, S. R., & *Henson, J. A.* (2019). "Memory, Reconstruction, and Ethics in Memorialization," *Journal of Speculative Philosophy*, 33 (2), 282-299.

Stroud, S. R. (2019). "Echoes of Pragmatism in India: Bhimrao Ambedkar and Reconstructive Rhetoric," Recovering Overlooked Pragmatists in Communication: Extending the Living Conversation about Pragmatism and Rhetoric, Robert Danisch (ed.), Palgrave Macmillan, 79-103.

Stroud, S. R. (2018). "Pragmatism and the Critical Ethos: Reconstructing the Emancipatory Potential of Artful Criticism," *Dewey Studies*, 2 (2), 4-30.

Stroud, S. R. (2018). "The Pluralistic Style and the Demands of Intercultural Public Address: Swami Vivekananda at the World's Parliament of Religions," *Advances in the History of Rhetoric*, 21 (3), 247-270.

Stroud, S. R. (2018). "Creative Democracy, Communication, and the Uncharted Sources of Bhimrao Ambedkar's Deweyan Pragmatism," *Education & Culture: The Journal of the John Dewey Society*, 34 (1), 61-80.

Stroud, S. R. (2018). "Hinduism for the West: Swami Vivekananda's Pluralism at the World's Parliament of Religions," Thinking Together: Lecturing, Learning, and Difference in the Long Nineteenth Century, Angela Ray & Paul Stob (eds.), Pennsylvania State University Press, 169-186.

Stroud, S. R. (2018). "Force, Nonviolence, and Communication in the Pragmatism of Bhimrao Ambedkar," *Journal of Speculative Philosophy*, 32 (1), 112-130.

Stroud, S. R., & *Cox, W.* (2018). "The Varieties of Feminist Counterspeech in the Misogynistic Online World," Mediating Misogyny: Technology, Gender, and Harassment, Jacqueline Vickery & Tracy Everbach (eds.), Palgrave Macmillan, 293-310.

Stroud, S. R. (2018). "The Jaina Rhetoric of Nonviolence and the Culture of Online Shaming," Ancient Rhetorics and Digital Networks, Michele Kennerly & Damien Pfister (eds.), University of Alabama Press, 252-272.

Stroud, S. R. & *Nautiyal, J.* (2018). "Stoic Rhetoric and the Ethics of Empowered Individualism: 'The Will to Believe' as Moral Philosophy," William James, Moral Philosophy, and the Ethical Life, Jacob L. Goodson (ed.), Lexington Books, 161-178. [invited]

Stroud, S. R. & *Henson, J. A.* (2018). "Social Media, Online Sharing, and the Ethical Complexity of Consent in Revenge Porn," The Dark Side of Social Media: A Consumer Psychology Perspective, Angeline Close Scheinbaum (ed.), Routledge, 13-32. [invited]

Stroud, S. R. (2017). "The Rhetoric of Conversion as Emancipatory Strategy in India: Bhimrao Ambedkar, Pragmatism, and the Turn to Buddhism," *Rhetorica: A Journal of the History of Rhetoric*, 35 (3), 314-345.

Stroud, S. R. (2017). "Rhetoric, Ethics, and the Principle of Charity: Pragmatist Clues to the Democratic Riddle," *Language & Dialogue*, 7 (1), 26-44. [invited]

*Top Journal Article Award, Communication Ethics Division of the National Communication Association, 2017

Stroud, S. R. (2017). "What Did Bhimrao Ambedkar Learn from John Dewey's *Democracy and Education*?" *The Pluralist*, 12 (2), 78-103.

Stroud, S. R. (2017). "Pragmatism, Persuasion, and Force in Bhimrao Ambedkar's Reconstruction of Buddhism," *Journal of Religion*, 97 (2), 214-243.

Stroud, S. R. & *Nautiyal, J.* (2017). "Narrative Argument and the Uses of Ambiguity in Ancient Indian Rhetoric: Selfshadowing in the *Anugītā*," *Journal of Narrative Theory*, 47 (2), 167-196. [lead article]

Stroud, S. R. (2017). "The Value of the Present: Rethinking Labor and Leisure through Education," John Dewey's *Democracy and Education*: A Centennial Handbook, Leonard J. Waks & Andrea R. English (eds.), Cambridge University Press, 177-184. [invited]

Stroud, S. R. (2017). "The Influence of John Dewey and James Tufts' *Ethics* on Ambedkar's Quest for Social Justice," The Relevance of Dr. Ambedkar: Today and Tomorrow, Pradeep Aglave (ed.), Nagpur University Press, 33-54. [invited]

Stroud, S. R. (2016). "Style and Spirit in *Dreams of a Spirit-Seer*: Swedenborg and the Origin of Kant's Critical Rhetoric," *CR: The New Centennial Review*, 16 (3), 1-32. [lead article]

Stroud, S. R. (2016). "Pragmatism and the Pursuit of Social Justice in India: Bhimrao Ambedkar and the Rhetoric of Religious Reorientation," *Rhetoric Society Quarterly*, 46 (1), 5-27. [lead article]

*Article of the Year Award, Religious Communication Association, 2016

Stroud, S. R. (2016). "'Be a Bully to Beat a Bully': Twitter Ethics, Online Identity, and the Culture of Quick Revenge," Controversies in Digital Ethics, Amber Davisson & Paul Booth (eds.), Bloomsbury Press, 264-278.

Stroud, S. R. (2016). "Democracy, Partisanship, and the Meliorative Value of Sympathy in John Dewey's Philosophy of Communication," *Journal of Speculative Philosophy*, 30 (1), 75-93.

Stroud, S. R. (2015). "The Vital Role of Religious Activity and Community in Kant's Rhetoric." *Journal of Communication and Religion*, 38 (1), 5-22. [lead article]

Stroud, S. R. (2015). "Kant, Rhetoric, and the Challenges of Freedom." *Advances in the History of Rhetoric*, 18 (2), 181-194.

Stroud, S. R. (2015). "Pragmatism, Pluralism, and World Hypotheses: Stephen Pepper and the Metaphysics of Criticism." *Philosophy and Rhetoric*, 48 (3), 266-291.

Stroud, S. R. (2015). "The Challenge of Speaking with Others: A Pragmatist Account of Democratic Rhetoric," *Journal of Speculative Philosophy*, 29 (1), 91-106.

Stroud, S. R. (2014). "*Anekāntavāda* and Engaged Rhetorical Pluralism: Explicating Jaina Views on Perspectivism, Violence, and Rhetoric," *Advances in the History of Rhetoric*, 17 (2), 131-156.

Stroud, S. R. (2014). "Comprehensive Rhetorical Pluralism and the Demands of Democratic Discourse: Partisan Perfect Reasoning, Pragmatism, and the Freeing Solvent of Jaina Logic," *Philosophy and Rhetoric*, 47 (3), 297-322.

Stroud, S. R. (2014). "The Dark Side of the Online Self: A Pragmatist Critique of the Growing Plague of Revenge Porn," *Journal of Mass Media Ethics*, 29 (3), 168-183.

*Top Journal Article Award, Communication Ethics Division of the National Communication Association, 2014

*Ellen A. Wartella Distinguished Research Award, Moody College of Communication, University of Austin, 2014

Stroud, S. R. (2014). "John Dewey, Kenneth Burke, and the Role of Orientation in Rhetoric," Trained Capacities: John Dewey, Rhetoric, and Democratic Culture, Brian Jackson & Gregory Clark (eds.), Columbia: University of South Carolina Press, 47-64.

Stroud, S. R. (2014). "The Art of Experience: Dewey on the Aesthetic," Practicing Pragmatist Aesthetics: Critical Perspectives on the Arts, Wojciech Malecki (ed.), Amsterdam: Rodopi, 33-46. [invited]

Stroud, S. R. (2013). "Selling Democracy and the Rhetorical Habits of Synthetic Conflict: John Dewey as Pragmatic Rhetor in China," *Rhetoric and Public Affairs*, 16 (1), 97-132.

Stroud, S. R. (2013). "Economic Experience as Art? John Dewey's Lectures in China and the Problem of Mindless Occupational Labor," *Journal of Speculative Philosophy*, 27 (2), 113-133. [lead article]

Stroud, S. R. & *Pye, D.* (2013). "Kant on Unsocial Sociability and the Ethics of Social Blogging," New Agendas in Communication: Ethics in Communication Professions, Minette E. Drumwright (ed.), New York: Routledge, 41-64. [invited]

Stroud, S. R. (2012). "The Orientational Transformations in Any Public Sphere: Deweyan Thoughts on Habermas, Habits, and Free Communication," *Argumentation and Advocacy*, 49 (2), 146-149.

Stroud, S. R. (2012). "William James and the Impetus of Stoic Rhetoric," *Philosophy and Rhetoric*, 45 (3), 246-268.

Stroud, S. R. (2011). "What is Created by Creative Democracy? A Deweyan Take on Communication, Community, and Self-Creation," Communication and Creative Democracy: Interdisciplinary Perspectives, Omar Swartz (ed.), Suffolk: Abramis Academic, 17-40. [invited]

Stroud, S. R. (2011). "Mindful Argument, Deweyan Pragmatism, and the Ideal of Democracy," *Controversia: An International Journal of Debate and Democratic Renewal*, 7 (2), 15-33. [lead article]

Stroud, S. R. (2011). "Kant on Education and the Rhetorical Force of the Example," *Rhetoric Society Quarterly*, 41 (5), 416-438.

Stroud, S. R. (2011). "John Dewey and the Question of Artful Criticism," *Philosophy and Rhetoric*, 44 (1), 27-51.

Stroud, S. R. (2011). "Useful Irresponsibility? A Reply to Mao on the Purpose(s) of Comparative Rhetoric," *Rhetoric Society Quarterly*, 41 (1), 69-74.

Stroud, S. R. (2011). "Moral Cultivation in Kant and Xunzi," *Journal of Chinese Philosophy*, 38 (4), 538-555.

Stroud, S. R. (2011). "Śankara and the Challenges of Interpretation: Advaita Vedanta and the Ethical Dilemmas of the Bhagavad Gita," *Journal of Indian Philosophy and Religion*, 16, 116-137.

Stroud, S. R. (2010-2011). "Toward a Deweyan Theory of Communicative Mindfulness," *Imagination, Cognition, and Personality*, 30 (1), 57-75.

Stroud, S. R. (2010). "What does Pragmatic Meliorism mean for Rhetoric?" (Special Issue on Rhetorical Criticism), *Western Journal of Communication*, 74 (1), 43-60.

Stroud, S. R. (2010). "Desire and the Project of Moral Cultivation: Kant and Xunzi on the Inclinations," Cultivating Personhood: Kant and Asian Philosophy, Stephen R. Palmquist (ed.), Berlin: Walter de Gruyter, 639-652.

Stroud, S. R. (2009). "Pragmatism and the Methodology of Comparative Rhetoric," *Rhetoric Society Quarterly*, 39 (4), 353-379.

Stroud, S. R. (2009). "Argument in Ancient India: The Case of Śankara's Advaita Vedanta," Ancient Non-Greek Rhetorics, Carol S. Lipson & Roberta A. Binkley (eds.), Anderson, SC: Parlor Press, 240-264. [invited]

Stroud, S. R. (2009). "William James on Meliorism, Moral Ideals, and Business Ethics," *Transactions of the Charles S. Peirce Society: A Quarterly Journal of American Philosophy*, 45 (3), 378-401.

Stroud, S. R. (2009). "Orientational Meliorism, Pragmatist Aesthetics, and the *Bhagavad Gita*," *Journal of Aesthetic Education*, 43 (1), 1-17. [lead article]

Stroud, S. R. (2008). "John Dewey and the Question of Artful Communication," *Philosophy and Rhetoric*, 41 (2), 153-183.

Stroud, S. R. (2008). "Ritual and Performative Force in Kant's Ethical Community," Recht und Frieden in der Philosophie Kants, (vol. 4), Valerio Rohden & Ricardo Terra (eds.), Berlin: Walter de Gruyter, 143-156. [invited]

Stroud, S. R. (2008). "Kurukshetra and the O.K. Corral: Myth, Method, and Narrative in Light of *Wyatt Earp* and the *Mahabharat*," *International Journal of Communication*, 18 (1-2), 153-174.

Stroud, S. R. (2008). "Kant on the Role of Beauty in Moral Motivation," *Journal of Comparative Literature and Aesthetics*, 31 (1-2), 1-20. [lead article]

Stroud, S. R. (2008). "Simulation, Subjective Knowledge, and the Cognitive Value of Literary Narrative," *Journal of Aesthetic Education*, 42 (3), 19-41.

Stroud, S. R. (2007). "Dewey on Art as Evocative Communication," *Education and Culture: The Journal of the John Dewey Society*, 23 (2), 6-26. [lead article]

Stroud, S. R. (2007). "Orientational Meliorism in Dewey and Dōgen," *Transactions of the Charles S. Peirce Society: A Quarterly Journal of American Philosophy*, 43 (1), 185-215.

Stroud, S. R. (2007). "Xunzi and the Role of Aesthetic Experience in Moral Cultivation," Educations and their Purposes: A Philosophical Dialogue among Cultures, Roger T. Ames & Peter D. Hershock (eds.), Honolulu: University of Hawaii Press, 420-438. [invited]

Stroud, S. R. (2007). "Connecting Right and Virtue in Kant's *Metaphysics of Morals*," *Studies in Social and Political Thought*, 13, 2-28.

Stroud, S. R. (2006). "Kant on Community: A Reply to Gehrke," *Philosophy and Rhetoric*, 39 (2), 157-165.

Stroud, S. R. (2006). "Pragmatism and Orientation," *Journal of Speculative Philosophy*, 20 (4), 287-307.

Stroud, S. R. (2006). "Constructing a Deweyan Theory of Moral Cultivation," *Contemporary Pragmatism*, 3 (2), 99-116.

Stroud, S. R. (2006). "How to Do Things with Art," *Southern Journal of Philosophy*, 44 (2), 341-364.

Stroud, S. R. (2006). "Pragmatist Aesthetics and Film: *The Thin Red Line* and Orientational Meliorism," *Film and Philosophy*, 10 (1), 67-83.

Stroud, S. R. (2005). "Rhetoric and Moral Progress in Kant's Ethical Community," *Philosophy and Rhetoric*, 38 (4), 328-354.

Stroud, S. R. (2005). "Ontological Orientation and the Practice of Rhetoric: A Perspective from the *Bhagavad Gītā*," *Southern Communication Journal*, 70 (2), 146-160.
*Finalist for the *Southern Communication Journal* Rose B. Johnson Article Award.

Stroud, S. R. (2005). "Rousseau on Freedom and Citizenship," *Kinesis*, 32 (1), 24-46.

Stroud, S. R. (2004). "Narrative as Argument in Indian Philosophy: The *Astāvakra Gītā* as Multivalent Narrative," *Philosophy and Rhetoric*, 37 (1), 42-71.

Stroud, S. R. (2004). "Viciado em suas próprias Inclinações? Kant sobre a Propensão do Mal," ("Addicted to Inclination? Kant on the Propensity to Evil") *Impulso: Revista de Ciências Sociais e Humanas* (in Portuguese), 15, 23-33.

Stroud, S. R. (2003). "Narrative Translation Across Cultures: From the *Bhagavad Gītā* to *The Legend of Bagger Vance*," *Journal of Communication & Religion*, 26 (1), 51-82.

Stroud, S. R. (2003). "Kant and Śankara on Freedom," *South Pacific Journal of Philosophy and Culture*, 7 (1), 54-63.

Stroud, S. R. (2003). "Living Large: Kant and the Sublimity of Technology," *Teaching Ethics*, 4 (1), 47-67.

Stroud, S. R. (2003). "Critical Theory and Textual Arguments: Expanding Habermas's Analysis of Literary Claims," *Studies in Social and Political Thought*, 8 (1), 84-100.

Stroud, S. R. (2002). "Multivalent Narratives: Extending the Narrative Paradigm with Insights from Ancient Indian Philosophical Texts," *Western Journal of Communication*, 66 (3), 369-393.

Stroud, S. R. (2002). "Defending Kant's Ethics in light of the Modern Business Organization," *Teaching Ethics*, 2 (2), 29-40.

Stroud, S. R. (2002). "Multivalent Narratives and Indian Philosophical Argument: Insights from the *Bhagavad Gītā*," *Journal of Indian Philosophy and Religion*, 7 (1), 45-78.

Schamber, J. F. & Stroud, S. R. (2001). "Mystical Anti-Semitism and the Christian Identity Movement: A Narrative Criticism of Dan Gayman's *The Two Seeds of Genesis 3:15*," *Journal of Communication and Religion*, 24 (2), 175-201.

Stroud, S. R. (2001). "Technology and Mythic Narrative: *The Matrix* as Technological Hero-Quest," *Western Journal of Communication*, 65 (4), 416-441.

Stroud, S. R. (2001). "Moral Development and Communicative Action: Connections between Moral Judgment and Formal-Pragmatic Presupposition Awareness," *Communication Reports*, 14 (2), 131-142.

Stroud, S. R. (2001). "The Twain Shall Meet: The Philosophical Narratives of the *Bhagavad Gītā* and *The Thin Red Line*," *South Pacific Journal of Philosophy and Culture*, 5 (1), 94-113.

Stroud, S. R. (2000). "Debate for Philosophy and Critical Thinking Courses," Teaching Supplement, *Informal Logic*, 20 (1), TS10-TS16. [invited]

Stroud, S. R. (2000). "Habermas and Debate Theory: A Putative Link between the Theory of Communicative Action and Traditional Resolutional Typologies," Argument at Century's End: Reflecting on the Past and Envisioning the Future, Thomas A. Hollihan (ed.), Annandale, VA: National Communication Association, 325-333. [invited]

Book Reviews & Encyclopedia Publications

Stroud, S. R. (2019). Review of Steven Mailloux, *Rhetoric's Pragmatism: Essays in Rhetorical Hermeneutics* (University Park: Pennsylvania State University Press, 2017). *Philosophy and Rhetoric*, 52 (3), 407-412.

Stroud, S. R. (2018). "Immanuel Kant: Morality as Universal Law," An Encyclopedia of Communication Ethics, Ronald C. Arnett, Annette M. Holba, & Susan Mancino (eds.), Peter Lang Publishing, 254-257.

Stroud, S. R. (2016). "Narrative Rationality." International Encyclopedia of Communication Theory and Philosophy, ed. Klaus Bruhn Jensen, Robert T. Craig, Jefferson D. Pooley, & Eric W. Rothenbuhler, New York: Wiley-Blackwell.

Stroud, S. R. (2015). Review of Philip Kitcher, *Preludes to Pragmatism: Toward a Reconstruction of Philosophy* (New York: Oxford University Press, 2012). *Quarterly Journal of Speech*, 101 (1), 314-317.

Stroud, S. R. (2015). Review of Paul Stob, *William James and the Art of Popular Statement* Michigan State University Press, 2013). *Rhetoric Society Quarterly*, 45 (1), 87-90.

Stroud, S. R. (2014). Review of Dorota Koczanowicz & Wojciech Malecki (eds.), *Shusterman's Pragmatism: Between Literature and Somaesthetics* (Amsterdam/New York: Rodopi, 2012). *Journal of Aesthetic Education*, 48 (2), 123-127.

Stroud, S. R. (2014). Review of George E. Hein, *Progressive Museum Practice: John Dewey and Democracy* (Walnut Creek: Left Coast Press, 2012). *Journal of Aesthetics and Art Criticism*, 72 (1), 99-101.

Stroud, S. R. (2013). Review of John McGowan, *Pragmatist Politics: Making the Case for Liberal Democracy* (Minneapolis: University of Minnesota Press, 2012). *Rhetoric Society Quarterly*, 43 (5), 497-500.

Stroud, S. R. (2011). Review of Nathan Crick, *Democracy and Rhetoric: John Dewey on the Arts of Becoming* (Columbia: University of South Carolina Press, 2010). *Rhetoric Review*, 30 (1), 93-96.

Stroud, S. R. (2009). "Hindu Communication Theory." Encyclopedia of Communication Theory, ed. Stephen W. Littlejohn & Karen A. Foss, Thousand Oaks, CA: Sage Publications.

Stroud, S. R. (2009). "Indian Rasa Theory." Encyclopedia of Communication Theory, ed. Stephen W. Littlejohn & Karen A. Foss, Thousand Oaks, CA: Sage Publications.

Stroud, S. R. (2009). "Communicative Action Theory." Encyclopedia of Communication Theory, ed. Stephen W. Littlejohn & Karen A. Foss, Thousand Oaks, CA: Sage Publications.

Stroud, S. R. (2009). Review of Robert Danisch, *Pragmatism, Democracy, and the Necessity of Rhetoric* (Columbia: University of South Carolina Press, 2007). *Philosophy and Rhetoric*, 42 (1), 96-101.

Stroud, S. R. (2008). Review of Cheryl Misak (ed.). *New Pragmatists* (Oxford: Clarendon Press, 2007). *Contemporary Pragmatism*, 5 (1), 163-168.

Stroud, S. R. (2007). Review of James Scott Johnston, *Inquiry and Education: John Dewey and the Quest for Democracy* (Albany: SUNY Press, 2006). *Newsletter for the Society for the Advancement of American Philosophy,* 106, 55-57.

PRESENTATIONS (Refereed unless noted; italics indicates graduate student co-author)

Stroud, S. R., (2020, Accepted). "Excessively Harsh Critique and Democratic Rhetoric: Bhimrao Ambedkar, Hinduism, and the Riddles of Pragmatism in India," Portland, Oregon, American Society for the History of Rhetoric Symposium. [Invited Keynote Address]

Stroud, S. R., (2020, Accepted). "Rhetoric and Respect: Pragmatist Rhetoric and the Burdens of Democratic Disagreement," Portland, Oregon, Rhetoric Society of America Biennial Conference.

Stroud, S. R., (2020, Accepted). "Skepticism, Desire, and Truth in Narrative Experience," Washington, D.C., American Philosophies Forum.

Stroud, S. R., & *Terry, C.* (2019, November). "William James, Pragmatic Resilience, and the Rhetoric of Stoicism," Baltimore, Maryland, National Communication Association Annual Convention, American Society for the History of Rhetoric.

Stroud, S. R. (2019, November). "Privacy, Harm, and the Uses of Publicity in Nonconsensual Pornography," Baltimore, Maryland, National Communication Association Annual Convention, Mass Communication

Division.

Stroud, S. R. (2019, October). "Bhimrao Ambedkar, John Dewey, and the Story of Pragmatism in India," New York, New York, Fifth International Conference on the Unfinished Legacy of Dr. B.R. Ambedkar. [Invited Plenary Speaker]

Stroud, S. R. (2019, October). "Ambedkar at Columbia University," New York, New York, Columbia University Workshop on Bhimrao Ambedkar. [Invited]

Stroud, S. R. (2019, May). "Dr. Ambedkar, John Dewey, and Social Democracy in India," Pune, India, Dr. Babasaheb Memorial Lecture at Savitribai Phule Pune University. [Invited]

Stroud, S. R. (2019, April). "Imagining Complexity: Pragmatism on the Ethics and Aesthetics of Media Technologies," Portland, Oregon, University of Oregon Conference on "What is Technology?" [Invited Plenary Address]

Stroud, S. R. (2019, April). "Exploring the Complex Relationship among Truth, Argument, and Narrative," Decatur, Georgia, American Philosophies Forum.

Stroud, S. R. (2019, January). "Communication, Community, and Pragmatism in the Early Thought of Bhimrao Ambedkar," Austin, Texas, 18th International Conference on Maharashtra: Culture and Society.

Stroud, S. R. (2018, November). "The Real Ethical Dilemmas of Fake News," Salt Lake City, Utah, National Communication Association Annual Convention, Mass Communication Division.

Stroud, S. R. (2018, November). "Playing in the Archives: Bhimrao Ambedkar, Creativity, and Public Address Research in India," Salt Lake City, Utah National Communication Association Annual Convention, Public Address Division.

Stroud, S. R. (2018, October). "Explicating Bhimrao Ambedkar's Debt to Deweyan Pragmatism," New York City, New York, Ambedkar Workshop, Columbia University. [Invited]

Stroud, S. R. (2018, October). "Bhimrao Ambedkar and His Dhamma," Dallas, Texas, Ambedkarite Buddhist Association of Texas Dhamma Chakra Pravartan Day Celebration. [Invited Keynote Address]

Stroud, S. R. (2018, August). "Buddhism, Reconstruction, and Emancipation: Bhimrao Ambedkar and His Dhamma," Beijing, China, 24th World Congress of Philosophy.

Stroud, S. R. (2018, August). "Pragmatism's Journey to India: Liberation, Respect, and Humanity in the Philosophy of Bhimrao Ambedkar," Beijing, China, 24th World Congress of Philosophy.

Stroud, S. R. (2018, June), "Pragmatism's Advantage in Rhetorical Theorizing: Thinking Beyond the Modern and Postmodern," Shanghai University, Conference on Frontiers in Rhetorical Theory. [Invited Keynote Address]

Stroud, S. R. (2018, June). "Why Put Pragmatism, Philosophy, and Rhetoric into Conversation?" Minneapolis, Minnesota, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2018, June). "Finding Ambedkar: The Chaotic Interplay of Archival Research, Indian Pragmatism, and the Rhetoric of Social Justice," Minneapolis, Minnesota, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2018, May). "Caste, Capitalism, and Marxism: Understanding the Influence of Vladimir and Mary Kingsbury Simkhovitch on Bhimrao Ambedkar," 4th Annual Conference on the Unfinished Legacy of

Dr. B. R. Ambedkar, University of Massachusetts, Amherst.

Stroud, S. R., & *Henson, J.A.* (2018, April). "Memory, Reconstruction, and Ethics in Memorialization," New Orleans, Louisiana, American Philosophies Forum.

Stroud, S. R. (2017, November). "Assertion, Listening, and Social Justice: Reconstructing Bhimrao Ambedkar's Hybrid Philosophy of Communication," Dallas, Texas, National Communication Association Annual Convention, Philosophy of Communication Division.

Stroud, S. R. (2017, October). "What Ethical Challenges Await Us in the Fight Against Fake News?" Chicago, Illinois, 7th Annual International Symposium on Digital Ethics, Loyola University Chicago Center for Digital Ethics & Policy.

Stroud, S. R. (2017, October). "Pragmatism's Journey to India: Dr. Ambedkar, John Dewey, and the Quest for Social Justice," Dallas, Texas, Ambedkarite Buddhist Association of Texas Dhamma Chakra Pravartan Day Celebration. [Invited Keynote Address]

Stroud, S. R. (2017, July). "Nonviolence, Rhetoric, and Social Justice: Bhimrao Ambedkar's Reconstruction of Buddhist Mindfulness," London, U.K., Twenty-First Biennial Conference of the International Society for the History of Rhetoric.

Stroud, S. R., (2017, April). "Religion, Democracy, and Reconstructive Method: Digging Deeper into the Deweyan Sources of Ambedkar's Pragmatism," Waltham, Massachusetts, Third Annual Conference on the Unfinished Legacy of Dr. B.R. Ambedkar, Brandeis University.

Stroud, S. R., (2017, April). "Creative Democracy, Equality, and Religion: Bhimrao Ambedkar's Pragmatic Reconstruction of Buddhism," San Antonio, Texas, John Dewey Society/American Educational Research Association Conference.

Stroud, S. R. (2017, April). "Force, Nonviolence, and the Challenge of Pluralism: Why We Should Take the Pragmatism of Bhimrao Ambedkar Seriously," Atlanta, Georgia, American Philosophies Forum.

Stroud, S. R., & Henson, J. A. (2017, February). "Free Speech, Harmful Art: The Overlooked Conflict between Ethical and Aesthetic Value in the Revenge Porn Discussion," Dallas, Texas, Association for Practical and Applied Ethics Conference.

Stroud, S. R. (2016, November). "Swami Vivekananda and the Rhetorical Challenges of Pluralism." Philadelphia, PA, National Communication Association Annual Conference, Religious Communication Association.

Stroud, S. R. (2016, November). "Reconstructive Rhetoric and the Echoes of Tradition: The Enigma of Bhimrao Ambedkar's *The Buddha and His Dhamma*." Philadelphia, PA, National Communication Association Annual Conference, Rhetoric and Communication Theory Division.

Stroud, S. R. (2016, November). "Public Address in India: Bhimrao Ambedkar as Buddhist, Orator, and Pragmatist," Philadelphia, PA, National Communication Association Annual Conference, Public Address Division.

Stroud, S. R. (2016, June). "Rhetoric, Ethics, and the Principle of Charity: A Pragmatist Clue to the Democratic Riddle," Pittsburgh, PA, 14th National Communication Ethics & International Association for Dialogue Analysis Conference. [Invited Keynote Address]

Stroud, S. R. (2016, May). "Recovering John Dewey's *Democracy and Education* for Rhetorical Studies: Pragmatism, Mindfulness, and Sophistical Education," Atlanta, Georgia, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2016, May). "'New Wine in Old Bottles': Bhimrao Ambedkar and the Reconstructive Rhetoric of *The Buddha and His Dhamma*," Atlanta, Georgia, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2015, November). "Finding the Middle Way of Rhetorical Force: Ambedkar's Reconstruction of Buddhism as a Response to the Communist Challenge," Las Vegas, NV, National Communication Association Annual Conference, Public Address Division.

Stroud, S. R. (2015, November). "Habits of Thought and Sympathy in John Dewey's Philosophy of Communication," Las Vegas, NV, National Communication Association Annual Conference, Philosophy of Communication Division.

Stroud, S. R. (2015, November). "Conversion as Emancipatory Strategy in India: Ambedkar, Pragmatism, and the Turn to Buddhism," Las Vegas, NV, National Communication Association Annual Conference, Religious Communication Association Division. *Top Three Paper Panel.

Stroud, S. R. (2015, November). "Rhetoric, Interpretation, and the Spiritual: Kant's Curious Relationship with Swedenborg," Las Vegas, NV, National Communication Association Annual Conference, American Society for the History of Rhetoric Division.

Stroud, S. R. (2015, November). "Bullying or Hacktivism? The Uncertain Ethics of Twitter Use in the Online Fight against Evil," Las Vegas, NV, National Communication Association Annual Conference, Communication Ethics Division.

Stroud, S. R. (2015, September). "The Rhetoric of Pluralism and the Onus of Comparability: Swami Vivekananda on the Crowded Stage of the 1893 World's Parliament of Religion," Alexandria, Virginia, Conference on Popular Knowledge, Public Stage: Cultures of Lecturing and Learning in the Long Nineteenth Century.

Stroud, S. R. (2015, July). "Pluralism and Jaina Rhetoric: Strategies of Pluralistic Engagement in Mahāvīra and Haribhadra," Tübingen, Germany, Twentieth Biennial Conference of the International Society for the History of Rhetoric.

Stroud, S. R. (2015, June). "Pragmatism, Artful Criticism, and the Emancipatory Potential of Critical Theory," Dublin, Ireland, Summer Institute in American Philosophy.

Stroud, S. R. (2015, April). "The Seductive Pleasures of Partisan Habits of Thought and Argument," Savannah, Georgia, American Philosophies Forum.

Stroud, S. R. (2015, March). "Kant on the Contested Relationship between Poetry and Rhetoric," Philadelphia, Pennsylvania, American Society for Aesthetics Eastern Division.

Stroud, S. R. (2015, February). "Democracy, Self-Emancipation, and the Skeptical Temptation in Deweyan Pragmatism," New York, NY, Emancipation: Challenges at the Intersection of American and European Philosophy Conference, Fordham University.

Stroud, S. R. & Nautiyal, J. (2014, November). "Narrative Argument and the Uses of Ambiguity in Ancient Indian Rhetoric: Selfshadowing in the *Anugītā*," Chicago, IL, National Communication Association Annual Conference, American Society for the History of Rhetoric Division.

Stroud, S. R. (2014, October). "Jaina Philosophy and the Enigma of Nonviolent Communication,"

Philadelphia, PA, Society for Indian Philosophy and Religion Conference.

Stroud, S. R. (2014, September). "The Value of Jaina Philosophy and the Anuvrat Movement to Democratic Communication," New Delhi, India, Anuvrat International Conference. [invited]

Stroud, S. R. (2014, May). "What is Living and What is Dead in the Narrative Paradigm," San Antonio, Texas, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2014, May). "Kant, Rhetoric, and the Challenges of Freedom," San Antonio, Texas, American Society for the History of Rhetoric Symposium.

Stroud, S. R. (2014, April). "The Challenge of Speaking with Others: A Pragmatist Account of Democratic Rhetoric," New York, NY, American Philosophies Forum.

Stroud, S. R. (2013, November). "Pragmatism, Communication Ethics, and the Dark Side of the Online Self: Understanding and Critiquing the Plague of 'Revenge Porn,'" Washington, D.C. National Communication Association Annual Conference, Communication Ethics Division.

Stroud, S. R. (2013, November). "Kant and the Art of Rhetoric: Rhetorical Experience and the Promise of Rhetoric," Washington, D.C. National Communication Association Annual Conference, American Society for the History of Rhetoric Division.

Stroud, S. R. (2013, June). "Therapeutic Pragmatism and Ambedkar's Buddhism: Communication and the Reconstruction of Cultural Orientation in India," London, UK, International Communication Association Preconference on New Histories of Communication Study.

Stroud, S. R. (2012, November). "Pragmatism and World Hypotheses: Stephen C. Pepper's Undiscovered Contribution to the Study of Rhetoric," Orlando, Florida, National Communication Association Annual Conference, American Society for the History of Rhetoric Division.

Stroud, S. R. (2012, November). "Argument and the Karmic Risk of Communication: Exploring Jain Views on Rhetoric, Violence, and Community," Orlando, Florida, National Communication Association Annual Conference, Spiritual Communication Division.

Stroud, S. R. (2012, November). "Prayer, Rhetoric, and the Performative Force of Communication in Kant's Ethical Community," Orlando, Florida, National Communication Association Annual Conference, Religious Communication Division.

Stroud, S. R. (2012, May). "Practical Judgment and Disinterested Rhetoric in Kant," Philadelphia, Pennsylvania, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2012, May). "Comprehensive Rhetorical Pluralism and the Demands of Non-Coercion: John Dewey, Disagreement, and the Freeing Solvent of Jain Logic," Philadelphia, Pennsylvania, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2012, May). "Pragmatism and the Challenge of Artful Criticism," San Jose, California, San Jose State University Philosophy Alumni Conference. [invited]

Stroud, S. R. & Pye, D. (2012, March). "Kant on Unsocial Sociability and the Ethics of Social Blogging," Austin, Texas, New Agendas Conference on Ethical Issues in Communication Professions. [invited]

Stroud, S. R. (2012, March). "The Severity of Symbolic Non-Violence: A Jain View on Argument and Intellectual *Ahimsā*," College Station, Texas, Texas A&M Symbolic Violence Conference.

Stroud, S. R. (2011, November). "Ethical Criticism and the Search for Rhetoric in Kant," New Orleans, Louisiana, National Communication Association Annual Conference, American Society for the History of Rhetoric Division.

Stroud, S. R. (2011, November). "Communication and Philosophy in a Pragmatist Voice: Rhetoric and John Dewey's Lectures in China," New Orleans, Louisiana, National Communication Association Annual Conference, Rhetorical and Communication Theory Division.

Stroud, S. R. (2011, November). "Self-Persuasion and Rhetorical Exercises: Discovering the Voice of Stoic Rhetoric," New Orleans, Louisiana, National Communication Association Annual Conference, Rhetorical and Communication Theory Division.

Stroud, S. R. (2011, May). "Mindfulness and the Power of Artistry: John Dewey and Donald Schön on the Employment of Reflection in Communicative Activity," Boston, Massachusetts, International Communication Association Preconference on Post-Rorty Pragmatism.

Stroud, S. R. (2011, May). "Economic Experience as Art? John Dewey's Lectures in China and the Problem of Mindless Occupational Labor," Manoa, Hawai'i, Tenth East-West Philosopher's Conference.

Stroud, S. R. (2010, November). "William James, Pragmatism, and the Impetus of Stoic Rhetoric," San Francisco, California, National Communication Association Annual Conference, Rhetorical and Communication Theory Division.

Stroud, S. R. & Pye, D. (2010, November). "Unsocial Sociability and the Virtuous Blogger: Kant on the Normative Ethics of Blogging," San Francisco, California, National Communication Association Annual Conference, Communication Ethics Division.

Stroud, S. R. (2010, November). "Thinking Pragmatically about Aesthetics, Criticism, and Meliorism: Dewey and Mackin on the Study of Rhetoric," San Francisco, California, National Communication Association Annual Conference, American Society for the History of Rhetoric Division.

Stroud, S. R. (2010, May). "John Dewey, Kenneth Burke, and the Role of Orientation in Rhetoric," Minneapolis, Minnesota, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2010, May). "Why Kant hated Rhetoric—And Why We shouldn't hate Him for It," Minneapolis, Minnesota, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2010, March). "Mindful Argument, Deweyan Pragmatism, and Democracy," Winston-Salem, North Carolina, 13th Biennial Wake Forest Argumentation Conference.

Stroud, S. R. (2009, November). "Beauty and the 'Art of Reciprocal Communication': Kant on Poetry, Moral Cultivation, and Rhetoric," Chicago, Illinois, National Communication Association Annual Conference, Rhetorical and Communication Theory Division.

Stroud, S. R. (2009, November). "William James, Pluralism, and the Flux of Communication," Chicago, Illinois, National Communication Association Annual Conference, American Studies/Scholar-to-Scholar Session.

Stroud, S. R. (2009, May). "Desire and the Project of Moral Cultivation: Kant and Xunzi on the Inclinations," Hong Kong, China, Kant in Asia Conference.

Stroud, S. R. (2008, November). "A Deweyan Take on Meliorism and Communication Ethics," San Diego, California, National Communication Association Annual Conference, Communication Ethics Division.

Stroud, S. R. (2008, November). "Conceptualizing and Measuring Communicative Mindfulness," San Diego, California, National Communication Association Annual Conference, Interpersonal Communication Division.

Stroud, S. R. (2008, May). "What does Pragmatic Meliorism mean for Rhetoric?" Seattle, Washington, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2008, May). "Kant on the Role of Education and Rhetoric in Moral Cultivation," Seattle, Washington, Rhetoric Society of America Biennial Conference.

Stroud, S. R. (2007, November). "Critical Rhetoric, John Dewey, and the Purposes of Criticism: Toward an Idea of a Pragmatist Rhetoric," Chicago, Illinois, National Communication Association Annual Conference, American Studies Division.

Stroud, S. R. (2007, November). "Comparative Rhetoric, Orientation, and the Imperatives of Pragmatism," Chicago, Illinois, National Communication Association Annual Conference, Rhetorical and Communication Theory Division.

Stroud, S. R. (2007, November). "John Dewey and the Aesthetics of Everyday Communication," Chicago, Illinois, National Communication Association Annual Conference, Spiritual Communication Division.

Stroud, S. R. (2007, March). "Growth and Orientational Meliorism in Dewey's Moral Theory," Columbia, South Carolina, Society for the Advancement of American Philosophy Annual Conference.

Stroud, S. R. (2006, October). "Orientational Meliorism, Pragmatist Aesthetics, and the *Bhagavad Gita*," Milwaukee, Wisconsin, American Society for Aesthetics Annual Conference.

Stroud, S. R. (2006, May). "Dewey on the Evocative Function of Art," New York, New York Pragmatist Forum. [invited]

Stroud, S. R. (2005, December). "Dewey and Dōgen on the Role of Attention in Activity," New York, Society for Asian and Comparative Philosophy, American Philosophical Association Eastern Division Meeting.

Stroud, S. R. (2005, October). "Zen Kōan Practice and Speech Act Theory," Asilomar, California, Society for Asian and Comparative Philosophy Conference.

Stroud, S. R. (2005, April). "Kant on Rhetorical Force and Moral Cultivation," Philadelphia, Pennsylvania, Eastern Study Group Meeting of the North American Kant Society.

Stroud, S. R. (2005, September). "Ritual and Performative Force in Kant's Ethical Community," São Paulo, Brazil, Tenth International Kant Congress.

Stroud, S. R. (2005, May). "Xunzi and the Role of Aesthetic Experience in Moral Cultivation," Manoa, Hawai'i, Ninth East-West Philosopher's Conference.

Stroud, S. R. (2004, October). "Simulation, Subjective Knowledge, and the Cognitive Value of Literary Narrative," Houston, Texas, American Society for Aesthetics Annual Conference. Paper awarded an ASA Graduate Student Travel Grant.

Stroud, S. R. (2004, June). "Śankara and the Ethics of the *Bhagavad Gītā*," Asilomar, California, Conference on Comparative Philosophy and Just World Peace, Society for Asian and Comparative Philosophy.

Stroud, S. R. (2004, April). "Confucius on Aesthetic Experience in Moral Cultivation," Philadelphia, Pennsylvania, American Society for Aesthetics, Eastern Division Meeting.

Stroud, S. R. (2003, October). "Literature, Ethics, and the teaching of Leadership," Austin, Texas, Conference of the Society for Ethics Across the Curriculum.

Stroud, S. R. (2003, October). "Kant on the Role of Beauty in Moral Motivation," San Francisco, California, American Society for Aesthetics Annual Conference. Paper awarded an ASA Graduate Student Travel Grant.

Stroud, S. R. (2003, April). "The Tension of Terror in Edmund Burke's Notion of the Sublime," Philadelphia, Pennsylvania, American Society for Aesthetics, Eastern Division Meeting.

Stroud, S. R. (2003, January). "Right and Virtue as Hierarchical in Kant's *Metaphysics of Morals*," San Diego, California, Conference on Kantian Ethics: Interpretations and Critiques.

Stroud, S. R. (2002, March). "Kurukshetra and the O.K. Corral: A Comparative Narrative Analysis of *Wyatt Earp* and the *Mahabharat*," Long Beach, California, Western States Communication Association Conference, Rhetoric & Public Address Division.

Stroud, S. R. (2002, October). "Living Large: Kant and the Sublimity of Technology," Greenville, South Carolina, Conference of the Society for Ethics Across the Curriculum.

Stroud, S. R. (2002, March). "Plantinga on Evolution, Naturalism, and Reliable Belief: A Reply to Fitelson and Sober," Moraga, California, American Academy of Religion-Western Region Meeting, Philosophy of Religion/Theology Division.

Stroud, S. R. (2002, February). "Kant and Śankara on Freedom," Berkeley, California, Society for Indian Philosophy & Religion, Conference on Knowledge Systems in Early and Medieval India: Religion, Philosophy, and Social Thought.

Stroud, S. R. (2002, February). "Defending Kant's Ethics in light of the Modern Business Organization," Gainesville, Florida, Conference of the Society for Ethics Across the Curriculum.

Stroud, S. R. (2001, March). "Indian Philosophy and Rhetoric: The *Astāvakra Gītā* as Multivalent Narrative," Chico, California, Interdisciplinary Conference on Language, Thought, and Reality: East-West Perspectives, Society for Indian Philosophy and Religion.

Stroud, S. R. (2001, November). "Rhetorical Transcendence Revisited: *The Thin Red Line* as Perennial Philosophy," Atlanta, Georgia, National Communication Association Conference, Rhetorical and Communication Theory Division.

Stroud, S. R. (2001, November). "*Mythos* East and West: The Mythic Conceptions of Soul, Rebirth, and Salvation in the *Phaedrus* and the *Bhagavad Gītā*," Atlanta, Georgia, National Communication Association Conference, Spiritual Communication Commission.

Stroud, S. R. (2001, November). "Narrative Translation Across Cultures: From the *Bhagavad Gītā* to *The Legend of Bagger Vance*," Atlanta, Georgia, National Communication Association Conference, Religious Communication Association.

Stroud, S. R. (2001, November). "Teaching Public Speaking: Insights from the Eastern World," Atlanta, Georgia, National Communication Association Conference, Student Division.

Stroud, S. R. (2001, February). "The Ideology of the Body-Slam: A Critical Examination of Professional Wrestling," Coeur d'Alene, Idaho, Western States Communication Association Conference, Media Studies Division.

Stroud, S. R. (2001, October). "Critical Theory and Textual Arguments: Expanding Habermas's Analysis of Literary Claims," Hayward, California, Ninth Annual Critical Theory Roundtable.

Stroud, S. R. (2000, November). "Communication Ethics and Citizenship: Utilizing the *Bhagavad Gita* in Western Public Speaking Courses," Seattle, Washington, National Communication Association Conference, Communication and the Future Commission.

Schamber, J. F. & Stroud, S. R. (2000, November). "Mystical Anti-Semitism and the Christian Identity Movement: A Narrative Criticism of Dan Gayman's The Two Seeds of Genesis 3:15," Seattle, Washington, National Communication Association Conference, Religious Communication Association.

Stroud, S. R. & Schamber, J. F. (2000, November). "The Prophet of Revealed Knowledge: Richard Brothers, the Prince of the Hebrews and Nephew of the Almighty," Washington, National Communication Association Conference, Religious Communication Association.

Stroud, S. R. (2000, November). "'You were Never Born; You will Never Die': An Inquiry into the Timeless Narrative of the *Bhagavad Gītā*," Seattle, Washington, National Communication Association Conference, Religious Communication Division.

Stroud, S. R. (2000, February). "Universal Elements in Human Nature: The Putative Connection between Moral Development and Formal-Pragmatic Presupposition Awareness," Sacramento, California, Western States Communication Association Conference, Communication Theory and Research Division.

Stroud, S. R. (2000, February). "This House [Can't] Believe: Resolutional Reform in Parliamentary Debate," Sacramento, California, Western States Communication Association Conference, Western Forensics Association.

Stroud, S. R. (2000, February). "Another Face of the Hero: *The Matrix* as Modern Hero-Quest," Sacramento, California, Western States Communication Association Conference, Rhetoric and Public Address Division.

Stroud, S. R. (1999, August). "Habermas and Debate Theory: A Putative Link between the Theory of Communicative Action and Traditional Resolutional Typologies," Alta, Utah, National Communication Association/American Forensics Association Conference on Argumentation.

RESEARCH FUNDING/GRANTS FUNDED

2019/20 Provost's Author Fellow, 2-course release and research funds, Awarded.
2018 Special Research Grant, "Understanding Ambedkar's 'Buddha and His Gospel,'" University of Texas at Austin, $750, Awarded.
2015/16 Research Grant, "Enlightening Words: Ambedkar, Pragmatism, and the Rhetoric of Social Justice,"

University of Texas at Austin, $6000, Awarded.

2015 Special Research Grant, "John Dewey and Bhimrao Ambedkar," University of Texas at Austin, $750, Awarded.

2014 Special Research Grant, "Jainism and Rhetoric," University of Texas at Austin, $750, Awarded.

2013 Summer Research Assignment Grant, "Pragmatist Rhetoric: Artful Criticism and the Reconstruction of Self," University of Texas at Austin, $9000, Awarded.

2011/12 Texas Program in Sports and Media, "Case Studies in Sports Media Ethics." Graduate students employed: Andrew Ishak & Danee Pye, $1500, Awarded.

2011 Summer Research Assignment Grant, "Kant and Rhetoric," University of Texas at Austin, $6000, Awarded.

2010 Humanities Texas Mini-Grant, "Important Problems in Communication Lecture Series," $750, Awarded.

2009/10 Faculty Participant, Undergraduate Studies Critical Thinking Grant Project, $1000, Awarded.

2009 Special Research Grant, "Dewey's Lectures in China," University of Texas at Austin, $750, Awarded.

2007 National Endowment for the Humanities Summer Seminar Fellowship Recipient, "Pragmatism: A Living Tradition," University of New Mexico, $3900, Awarded.

LANGUAGE TRAINING

-German-Texan Heritage Society, 2013: German II course.

-German Summer School of the Atlantic, 2003, University of Rhode Island: Intensive Intermediate German (equivalent to 2 semesters).

-German Society of Pennsylvania, 2003-2004: Reading German, German II courses.

-University of the Pacific, 1997-1998: Elementary German (2 semesters).

EVIDENCE OF MERIT

2017 Top Journal Article Award, Communication Ethics Division, National Communication Association

2016 Article of the Year Award, Religious Communication Association

2015 Top Paper Award, Religious Communication Association Division, National Communication Association Convention

2014 Ellen A. Wartella Distinguished Research Article Award, Moody College of Communication, University of Austin

2014 Top Journal Article Award, Communication Ethics Division, National Communication Association

2014 New Investigator Award, Rhetorical and Communication Theory Division, National Communication Association

2014 Nominee for President's Associates Teaching Award, Moody College of Communication

2014/15 Finalist, Dads' Centennial Teaching Fellowship, University of Texas at Austin

2014 Dean's Fellowship Recipient (1 semester release for research), Fall Semester, UT Austin

2013/14 Finalist, Dads' Centennial Teaching Fellowship, University of Texas at Austin

2013 Summer Research Assignment Grant, "Pragmatist Rhetoric: Artful Criticism and the Reconstruction of Self," University of Texas at Austin

2011 Mark Knapp Fellowship (1 course release for research), Fall Semester, UT Austin

2011 Summer Research Assignment Grant, "Kant and Rhetoric," University of Texas at Austin

2009 Special Research Grant, "Dewey's Lectures in China," University of Texas at Austin

2008/9 Mark Knapp Fellowships (2 course release for research), Fall & Spring Semester, UT Austin

2007 NEH Summer Seminar Fellowship Recipient, "Pragmatism: A Living Tradition," University of New Mexico

2006 Certificate of Teaching Merit, College of Liberal Arts, Temple University

2006 Finalist for the Southern Communication Journal's Rose B. Johnson Article Award

2003/4 Society of Fellows in the Humanities Graduate Associate Award, Temple University

2004 Awarded American Society for Aesthetics Graduate Travel Grant (Merit-based)
2003 Awarded American Society for Aesthetics Graduate Travel Grant (Merit-based)
2002 Graduate Research Competition Finalist, California State University System
2001/2 Sally Casanova Pre-Doctoral Scholar, California State University System
2001 Herman Shapiro Memorial Scholarship Award, Philosophy Department, San José State University
2001 Student of the Year Award, Philosophy Department, San José State University
2001 Achievement in Diversity Award Recipient, San José State University
2001 Alumni Scholarship Recipient, San José State University

STUDENT ADVISING

Graduate Advising

Doctoral Advisor

Danielle (Danee) Pye, Communication Studies, UT Austin (2016)
Jaishikha Nautiyal, Communication Studies, UT Austin (2018)
William (Mickey) Cox, Communication Studies, UT Austin
Jeremy Smyczek (Co-Advisor), Rhetoric & Writing, UT Austin (2018)
Clayton Terry, Communication Studies, UT Austin

Doctoral Committee Member

Sakina Jangbar, Communication Studies, UT Austin (2018)
Kristyn Goldberg, Communication Studies, UT Austin
Theodore Albiniak, Communication Studies, UT Austin (2017)
Shawn Smith, Communication Studies, UT Austin (2019)
Aditi Chakravarti, Communication Studies, UT Austin
Fred Jenga, Communication Studies, UT Austin

Masters Advisor

William Thomas, Communication Studies, UT Austin (2013)
Ben Gaddis, Communication Studies, UT Austin (2015)
Justin Pehoski, Communication Studies, UT Austin

Undergraduate Advising

Bridging Disciplines Mentor

Sara Robillard (Bridging Disciplines Program Connecting Research Experience)

ADMINISTRATIVE/COMMITTEE SERVICE

Department/College/University Service

University of Texas at Austin

-Founder & Director, Media Ethics Initiative, 2016-Present
-Program Director for Media Ethics, Center for Media Engagement, 2018-Present.
-Member, South Asia Institute Advisory Committee, 2017-2019
-Member, Bridging Disciplines Program (BDP) in Ethics and Leadership Faculty Panel, 2018-Present
-Member, University Ethics & Leadership Flag Committee, 2015-2018
-Member, Diversity Committee, Department of Communication Studies, 2014
-Assistant Professor Representative to the Department Chair Evaluation Committee, Department of Communication Studies, 2012-2013
-Member, Jesse H. Jones Fellowship Committee, 2012
-Assistant Professor Representative to the Budget Council, Department of Communication Studies, 2011-2012
-Participant in "Tips from Great Teachers Roundtable," CMS 398T (December 3, 2012)
-Member, Scholarships and Awards Committee, College of Communication, 2009-2010

-Member, Scholarships and Awards Committee, Department of Communication Studies, 2009-2010
-Member, Undergraduate Studies Ethics and Leadership Working Group, 2009-2010
-Member, Undergraduate Scholarship Committee, Department of Communication Studies, Fall 2007

University of Texas-Pan American
-Member, Philosophy Faculty Search Committee, 2008-2009.
-Member, Program Committee, Department of History and Philosophy, 2008-2009.
-Webmaster, Philosophy Program, 2008-2009.

Temple University
-Graduate Student Representative, Department of Philosophy, 2005-2006.
-College of Liberal Arts Graduate Center Advisory Committee, 2005-2006.
-Coordinator, Graduate Student Works in Progress Series, Department of Philosophy, 2004-2005.

Organizational & Conference Leadership

-Editor, *Media Ethics*, 2018-Present
-President, American Society for the History of Rhetoric, 2018-Present.
-Member, Rhetoric Society of America Committee on Inter-organizational and Interdisciplinary Cooperation, 2019-Present.
-Conference Organizer, American Society for the History of Rhetoric Conference on "The Contemporary Relevance of the History of Rhetoric," Austin, Texas. Keynote Speakers: David Zarefsky & Cheryl Glenn. February 2019.
-Vice President, American Society for the History of Rhetoric, 2016-2018.
-Steering Committee Member, American Society for the History of Rhetoric, 2010-Present
-Conference Organizer, American Society for the History of Rhetoric Conference on "The Contemporary Relevance of the History of Rhetoric," Austin, Texas. Keynote Speakers: David Zarefsky & Cheryl Glenn. February 2019.
-Symposium Organizer, "Diversity and Rhetorical Traditions," American Society for the History of Rhetoric, 2018. Keynote Speakers: Xing Lu & Kathleen Lamp.
-Dissertation Award Committee Chair, American Society for the History of Rhetoric, 2011, 2012, 2013.
-Founder & Director, Society for Student Philosophers, 2001-2010.
-Conference Organizer, Society for Student Philosophers Annual Conference, University of Texas at Austin, Austin, Texas, April 9-11, 2010. Keynote Speakers: Larry A. Hickman & Gerard A. Hauser.
-Conference Organizer, Society for Student Philosophers Annual Conference, University of Texas-Pan American, Edinburg, Texas, March 27-28, 2009. Keynote Speaker: Roger T. Ames.
-Conference Organizer, Society for Student Philosophers Annual Conference, University of Texas at Austin, Austin, Texas, March 1-2, 2008. Keynote Speaker: Thomas Scanlon.
-Conference Organizer, Society for Student Philosophers Annual Conference, University of Texas-Austin, Austin, Texas, January 20-21, 2007. Original Keynote Speakers: Robert Solomon & Kathleen Higgins. Replacement Keynote Speakers (due to the death of Robert Solomon): Richard Shusterman & Alexander Mourelatos.
-Conference Co-organizer (Co-organizer, Lori Witthaus), Society for Student Philosophers Annual Conference, Grand Valley State University, Grand Rapids, Michigan, October 1-2, 2005. Keynote Speaker: Martha Nussbaum.
-Meeting Organizer, Society for Student Philosophers meetings at the American Philosophical Association Pacific Division Conference, Portland, Oregon, March 22-26, 2006.
-Conference Organizer (Co-organizer, Joan Grassbaugh Forry), Society for Student Philosophers Annual Conference, Temple University, Philadelphia, Pennsylvania, October 16-17, 2004. Keynote Speaker: Paul Guyer.

-Meeting Organizer, Society for Student Philosophers meetings at the American Philosophical Association Pacific Division Conference, San Francisco, California, March 23-27, 2005.
-Co-organizer (Co-organizers, Adrian Khactu and Matthew Turner), Colloquium on Philosophy & Literature, Society of Fellows in the Humanities, Temple University, Philadelphia, Pennsylvania, April 16, 2004.
-Meeting Organizer, Society for Student Philosophers meetings at the American Philosophical Association Pacific Division Conference, Pasadena, California, March 24-28, 2004.
-Meeting Organizer, Society for Student Philosophers meetings at the American Philosophical Association Pacific Division Conference, San Francisco, California, March 27-30, 2003.
-Conference Organizer (Co-organizer, Lori Witthaus), Society for Student Philosophers Conference, California Institute of Integral Studies, San Francisco, California, March 28, 2003.
-Meeting Organizer, Society for Student Philosophers meetings at the American Philosophical Association Pacific Division, Seattle, Washington, March 27-31, 2002.
-Assistant Editor, Geist: Uncommon Sense, 2001-2002.
-Workshop Facilitator, "Communication and Ethics," San José State University, 2001 & 2002.

Disciplinary/Referee Service

-Editorial Board Member, *Advances in the History of Rhetoric* (2015-Present)
-Invited Referee: *Philosophy and Rhetoric*, *Rhetoric Review*, *Communication Theory*, *Western Journal of Communication*, *Rhetoric Society Quarterly*, *Teaching Ethics*, *Journal of Aesthetic Education*, *Philosophy East and West*, *Transactions of the Charles S. Peirce Society: A Quarterly Journal of American Philosophy*, *SageOne*, *LIT: Literature Interpretation Theory*, *Communication and Critical/Cultural Studies, American Political Science Review*.
-Grant Referee: Social Sciences and Humanities Research Council of Canada (2008-2009).
-Paper referee: Rhetorical and Communication Theory Division, National Communication Association, 2009; American Society for the History of Rhetoric Division, National Communication Association, 2011; 2012; 2013; 2014.
- Advisory Board Member for American Philosophy, Pluralist's Guide to Philosophy

TEACHING EXPERIENCE

University of Texas at Austin (2009-Present)

Associate Professor of Communication Studies (Tenure-Track, Instructor of Record)

Undergraduate Courses:

UGS 302: Narrative, Morality, and Knowledge
UGS 302: Art, Criticism, and Society
CMS 322E: Communication Ethics
CMS 323R: Rhetoric East and West
CMS 332D: Digital Ethics

Graduate Seminars:

CMS 390J: Pragmatism and Rhetoric
CMS 390P: Foundations of Rhetorical Theory
CMS 390P: Narrative, Myth, and Rhetoric
CMS 390R: Basic Rhetorical Criticism

University of Texas-Pan American (2008-2009)

Assistant Professor of Philosophy (Tenure-Track, Instructor of Record)

PHIL 2391: Professional Ethics: Biomedical
PHIL 2392: Professional Ethics: Business
PHIL 2330: Introduction to Ethics

PHIL 4380: American Philosophy

University of Texas at Austin (2006-2008)

Lecturer (Instructor of Record)

CMS 367: Pragmatism and Group Dynamics
COM 370: Narrative and Argument (Honors Seminar)
CMS 367: Pragmatism, Creativity, and Communication
COM 370: Pragmatism and Democracy (Honors Seminar)
COM 370: Pragmatism, Art, and Democracy (Honors Seminar)
CMS 367: Communication Ethics

Southwestern University (Fall 2007)

Part-Time Assistant Professor of Philosophy (Instructor of Record)

Philosophy 133: Introduction to Philosophy

Temple University (2002-2006)

Teaching Assistant (Instructor of Record)

Philosophy C050: Philosophical Challenges to the Individual
Philosophy C061: Art and Society
Philosophy C062: Morality and the Law
Philosophy C063: American Thinkers
Philosophy C088: Philosophy East and West
Philosophy 0100: Introduction to Philosophy
Philosophy 0172: History of Modern Philosophy
Philosophy 0233: Pragmatist Aesthetics and Asian Religions
Cross-listed as: Religion 101: Topics in Religious Studies
Asian Studies 327: Comparative Philosophy of Asian Religions

Teaching Assistant (Non-Primary Instructor)

Philosophy C077: Science in Context

Research Assistant

Dr. Richard Shusterman, Fall 2003; Spring 2004

San José State University (2000-2002)

Lecturer (Instructor of Record)

Philosophy 110: Science, Technology, and Human Values
Philosophy 186: Business and Professional Ethics
Communication Studies 20: Public Speaking

Teaching Assistant (Non-Primary Instructor)

Philosophy 186: Business and Professional Ethics

Coach, Ethics Bowl Team (2 years)

Chabot College & Las Positas College (2000-2002)

Adjunct Professor (Instructor of Record)

Speech 1: Fundamentals of Speech Communication
Speech 30: Elements of Speech

University of the Pacific (1998-2000)

Adjunct Professor (Instructor of Record)

Mentor I: Timeless Questions

Mentor II: Current Issues

Teaching Assistant (Non-Primary Instructor)

Communication 20: Public Speaking

Assistant Director of Forensics (Speech and Debate Team, 2 years)

RECOMMENDATIONS

[available upon request]